

THE CURIOUS FACTS SURROUNDING ABORTION

We speak for the child conceived living in the womb of the mother because soon that child will enter into the world of mankind as a fully developed human being to become a member of the family, a member of a nation, a member of society, totally dependent on the love and care of those around him or her. This child will be the daughter or son of a mother and father and may be the sibling of a brother and or sister, or both. The unborn child has no voice to say that it wants to live, that it wants to be born; however, by its very presence in the comfortable and protected womb of its mother, the unspoken statement is self evident.

The seed that is planted is that which it is and will grow into that which it is to become. A corn seed will grow into a corn stalk and produce corn seeds because the seed is a corn seed to begin with and even though it lies dormant in a gunny sack, maybe even for years, when planted it will become a corn stalk producing corn seeds. When the seed is planted it immediately begins to grow unseen in the moist and wet comfortable earth, protected from the outside elements. If the seed or the sprouting plant is uprooted before its time, it will die. The farmer who planted the seed must take care of the necessary requirements such as watering, fertilizing, and general care of weeding in order for the seed to grow properly and to become a healthy corn stalk.

So, in order to address the curious facts about abortion we have to see who is talking about abortion and why the facts are curious to begin with. Well, those who speak about abortion have not been aborted themselves. Those who speak about abortion are assumed alive and living. Those who speak about abortion speak about instances and circumstances in which abortion neither applies to any or all the situations spoken about at any time.

Those who desire abortion on a whole-sale demand basis, or any such basis simply because they have conjured up reasons and excuses for unbecoming behavior, whatever that may be, know very well that by politicizing this barbarous act, they have taken it out of the arena of truth and the power of the people, and placed it into the deceptive and influential emotional arena of irrational thought and desire.

Aside from the excitable self-righteous issues surrounding abortion, of which each and every soul possess an opinion, it must be realized that aside from the objective truth, all opinions are subjective and therefore wrong, when discussing the issues of abortion. It is a curious fact that those who speak for or against abortion have never been aborted themselves. They may have been at the mercy of being aborted and, by that which we call grace, they were not aborted and so possess the faculties to have opinions and discussions about abortion.

These people are assumed to be alive and living because they were not aborted; however, they feel that they have a right to condemn an unborn fetus simply because they have the power to do so and for no other reason. The reasons they give are subjective, produced in their own mind, and therefore flawed and a form of innate insanity.

Today, mind is held up as an idol because of its subjective feel and deceptive god-like properties. So, people for abortion make up various and sundry excuses to justify the act of abortion. Any one knows that the only control they have over their body is to accept its condition, for the body grows in stages and then it deteriorates until death. During that time, they have the control to seek medical advice to help themselves heal traditionally or non-traditionally. Those who want control over their body in order to abort a fetus really want control over the act of infanticide of an unborn child.

NOT ABORTED

Every day I thank God
that I was not aborted.

My biological parents
had every motive for it.

Look at all I've done.
I was allowed to live.

No one has the power
of Life and Death, and

He who thinks so, is
unbelievably full of sin.